

# U.S. EPA STATE MAPPING PROJECTS



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### **EPA MAPPING PROJECT - DEFINITION**

- The individual EPA State Mapping Projects are Geographical Information System (GIS)
  environmental emergency response tool that brings public (Federal, State and local) and
  private sector emergency responders together for spill response and pre-planning.
- During an emergency response, Federal and State On-Scene Coordinators (OSCs) use the project to gain situational awareness of downstream/downwind vulnerabilities, as well as upstream/upwind potential responsible parties.
- For contingency planning, the project can introduce facilities to the communities which may be impacted during a hazardous materials and/or petroleum release.
- The program can also be used during exercises of facility response plans by providing participants access to response layers such as: endangered/protected species and habitats; sanitary and storm sewer systems; facility discharge and permit discharge points; water supplies; other pollution sources (facilities, oil wells, pipelines, rail lines, etc.); and vulnerable populations (schools, nursing homes, daycare facilities, hospitals, etc.).



### **EPA MAPPING PROJECT-PURPOSE**

**PRE-PLANNING** 

**EXERCISES** 

**EMERGENCY RESPONSE** 



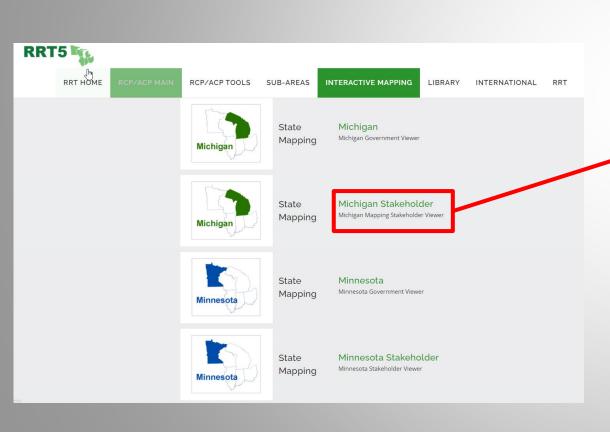


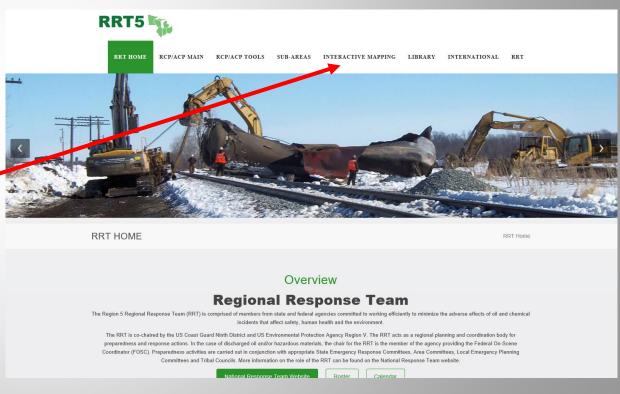




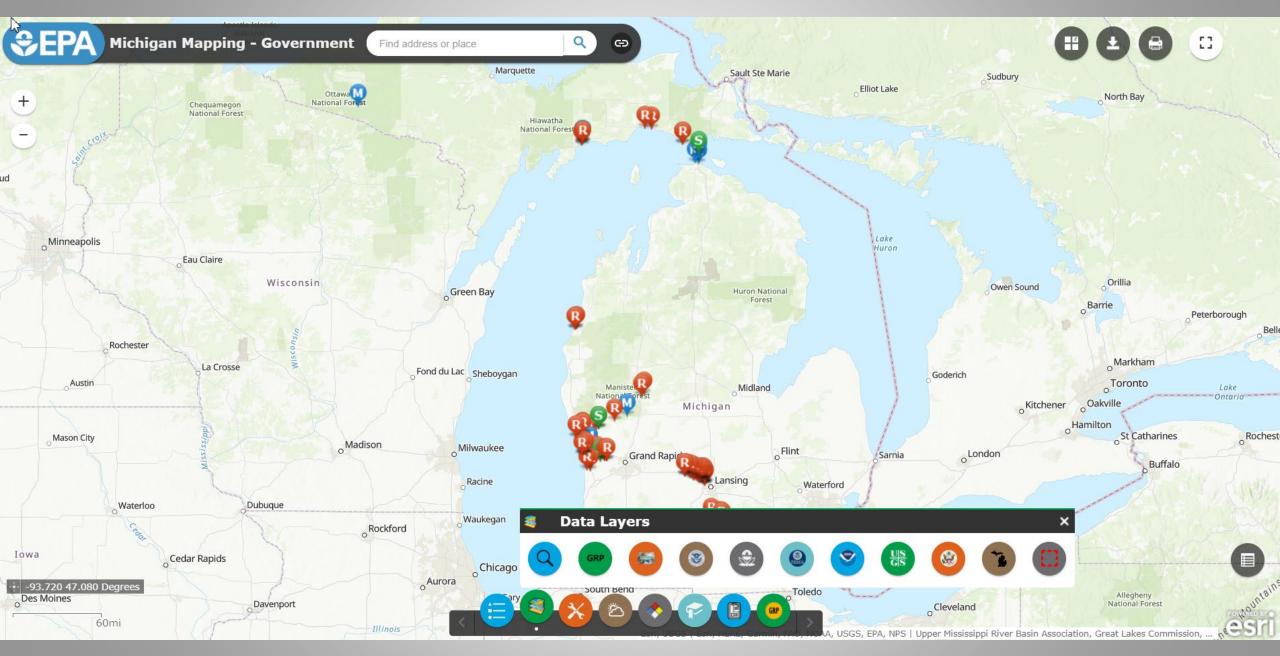
### **EPA MAPPING PROJECT - ACCESS**

- Access via <u>www.rrt5.org</u>, Interactive Mapping Tab
- 2 Versions of the Project (Govt & Stakeholder) for each State

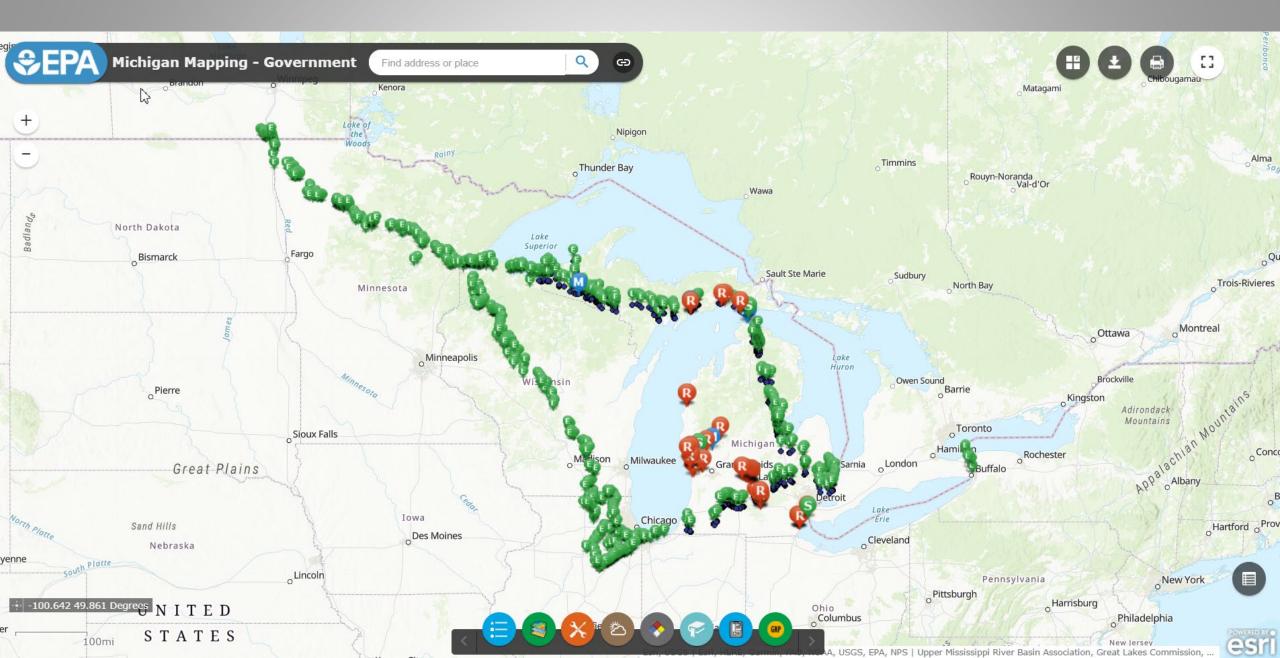




### **OPENING SCREEN**

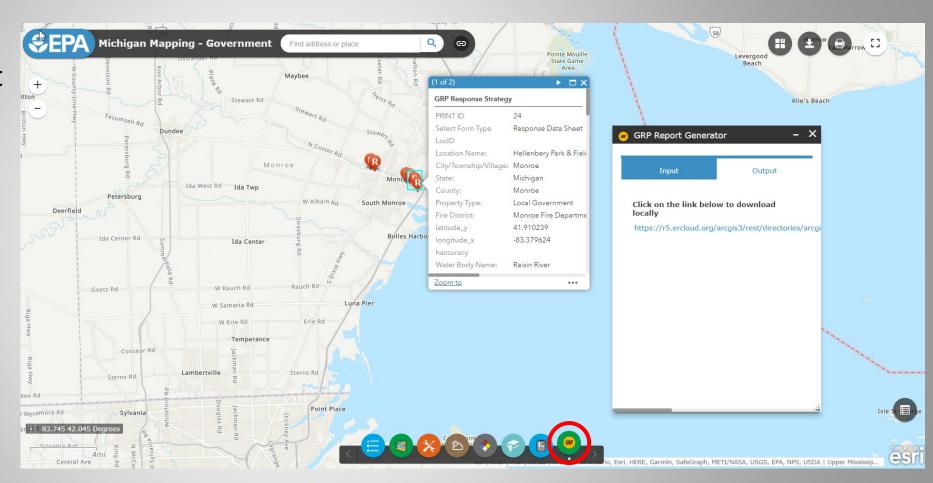


### **CONTAINMENT & CONTROL POINTS**



### PRINTING CONTAINMENT & CONTROL POINTS

- 1. Click on Containment Point
- 2. Find the Print ID
- 3. Open the GRP Report Generator (red circle)
- 4. Click Run
- Click on the custom generated URL
- 6. Save the Word Document



### PRINTING CONTAINMENT & CONTROL POINTS

- 1. Word Document is fully editable.
- 2. Doesn't matter who developed the point, anyone can edit and use for their specific needs (i.e. oil vs. ethanol)
- 3. Points can be used in Spill Plans, FRPs, Area Plans, etc.



### U.S. EPA REGION 5 – GRP RESPONSE STRATEGY SURVEY Response Data Sheet

	GENERAL IN	FORMATION			
Location Name: Hellenbery Park & Field - Sterling Island			Location ID:		
City: Monroe	State: Michigan		County: Monroe		
Property Type: Local Governmen	t				
Fire District: Monroe Fire Departi	ment				
Latitude: 41.9102389100433		Longitude: -83.3796238536734			
Water Body Name: Raisin River		Water Body Typ	e: Riverine		
Inland Habitat Type: Submersed	Vegetation, Roote	ed Floating Aquation	cs, Shallow Marsh Annual,		
Shallow Marsh Perennial, Agricult					
Operational Area Description: Sit	e Purpose / Objec	ctive Containment	and recovery Property Type		
Public Site Habitat (NOAA) Large	River, vegetated s	horeline, gravel, n	nanmade structures, mud		
Response Method (NOAA) Contai	nment booming, i	recovery, vegetati	on & debris removal Instream		
Cover Type Overhanging vegetati	on, aquatic macro	phytes, logs or wo	oody debris Amount of Instream		
Cover Extensive Of Interest at Sp	ecific Site City par	k, walking path, S	terling Island Of Interest		
Upstream Dams, pipeline crossing, Water Treatment Plant across river Of Interest Downstream Lake					
Erie, marinas Estimated Time of Impact from Source, based on Current Speed ~4.5 hours.					
<b>Detailed Location Description:</b> Boom Configuration Diversionary, Containment Boom Size 12 – 18					
inch Length of Boom and/or Rope	e Required (feet)	1,428 as deflectio	nary boom from upstream		
corner of Sterling Island to upstre	am far shore brid	ge column; 250 fo	r containment from downstream		
corner of Sterling Island to un-nai	med park on main	land, downstream	n Nearshore Anchor Type /		
Location Temporary Farshore Anchor Type / Location Temporary, Danforth or equivalent Calculated					
Mooring Line Load (pounds each) 339 with 100 feet boom section with six (6) inch skirt					
Safety Concerns: WORKER SAFETY +General Site Specific Hazards (potential, all seasons)					
Chemical/oil, drowning, heavy equipment operation, high noise, high tension mooring lines, heat					
stress, cold stress, fatigue, animal/plant/insect, ergonomic, slips/trips/falls, struck by, sunburn,					
vehicles (aircraft, boats, cars, trucks, etc.) ++Personal Protective Equipment (PPE) Hard hat, safety					
glasses, steel toe boots, hip waders, PFD, leather work gloves, chemical protective gloves, Tyvek					
coverall, respirator w/organic vapor cartridges POTENTIAL SEASONAL ISSUES Spring Increased water					
flow and velocity, ice flow, ice dams, increased human activity, increased animal activity Summer					

Heat, decreased water flow, increased vegetation, increased human activity, increased animal activity





CONTAINMENT LOCATIONS				
Upstream or downstream of containment location? Downstream				
Avg. Depth of Water: 5-15 Depth Units: Feet				
Avg. Width of Water: 465	Width Units: Feet			
Avg. Width of Water: 465 Width Units: Feet				

RESOURCES REQUIRED			
Resource: Containment booms—10"float with 6" skirt 25' long—with tension cable			
Quantity: 1,678 Units: Feet			

RESOURCES REQUIRED			
Resource: Drum Skimmer			
Quantity: 2	Units: Units		

RESOURCES REQUIRED			
Resource: 130 Barrel / 3,500 gal5,500 gal. Vacuum Trailers			
Quantity: 2 Units: Units			

BANK TYPES				
Upstream or downstream of containment location? Downstream				
Right Bank Type: Loose Vegetative Right Bank Profile (feet): 3				
Left Bank Type: Loose Vegetative	Left Bank Profile (feet): 3			

UPSTREAM CONCERNS
Upstream Concern: Dam
Concern Details: Dam immediately upstream

UPSTREAM CONCERNS				
Upstream Concern: Pipeline				
Concern Details: Marathon Pipeline from Sarnia to Detroit (16").				

UPSTREAM RISKS
Upstream Risk: Pipeline
Risk Details: Marathon Crude Oil Pipeline (16" from Sarnia to Detroit).







MAP



Photo No.: 1 Direction: West

Upstream or downstream of containment location? Upstream



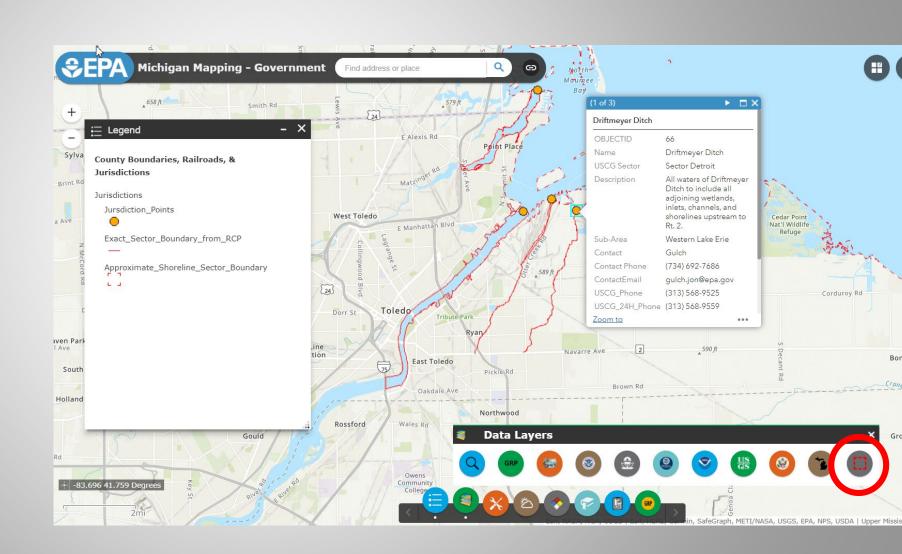
U.S. Environmental Protection Agency - Region 5 https://rrt5.org/InteractiveMapping.aspx

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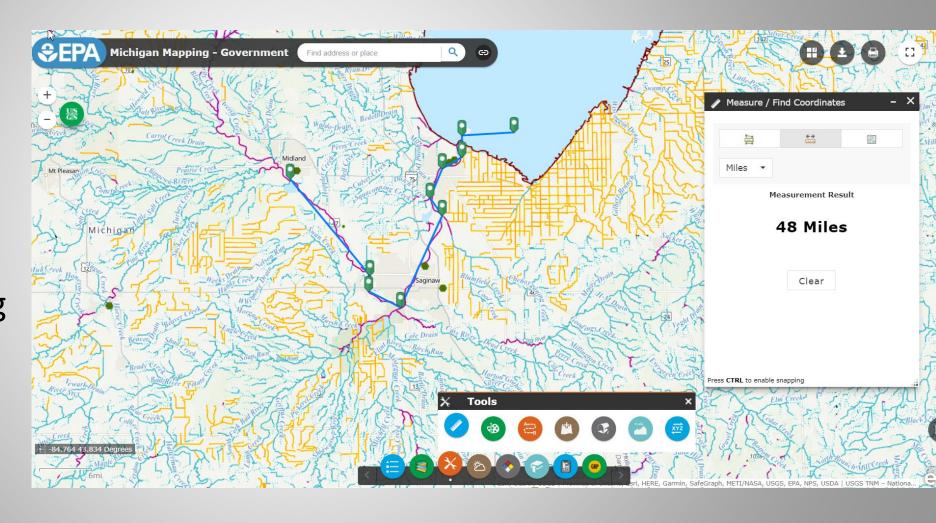
### **EPA/USCG JURISDICTIONAL BOUNDARY**

- Click on the EPA/ USCG Jurisdictional Layer (red circle)
- 2. Dotted Red Line = Coastline
- 3. Solid Red Line= USCG Jurisdiction up waterway
- 4. Orange Point =Description directly from the ACP



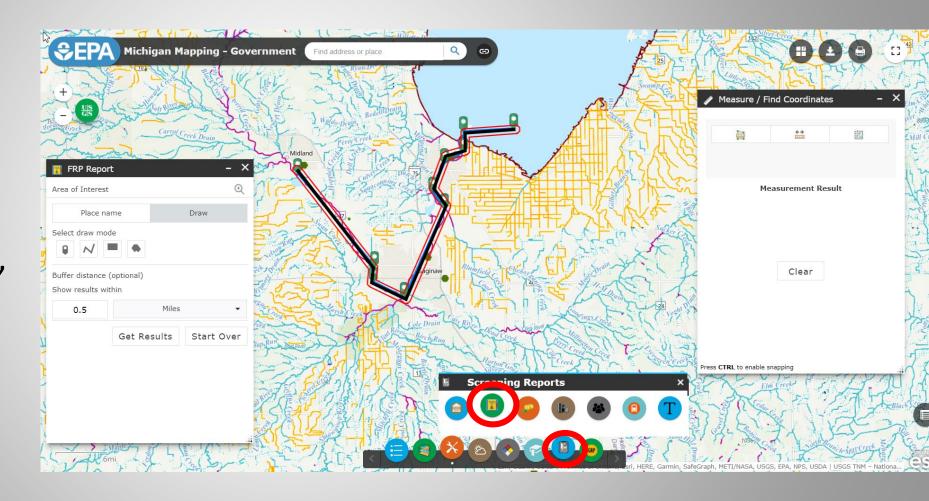
### FRP PLANNING TOOL

- 1. Turn on EPA-FRP Layer and USGS NHDS
- 2. Use the measure tool to document the FRP Planning Distance following the waterway



### FRP PLANNING TOOL

- 1. Click on the FRP Report Tool (red circle)
- 2. Re-Draw the measurement line with ½ Mile Buffer, then hit "Get Results"



- 1. Report will look for all applicable data within the line with ½ mile buffer.
- 2. After the report is ready, hit the "Print" button.
- 3. PDF will be generated that can be edited.

10/16/2020

#### **SEPA** DRAFT FRP Report

#### Area of Interest (AOI) Information

Area: 31,903.61 acres

Oct 16 2020 11:9:50 Eastern Daylight Time



Draft Report created for the October 2020 Region 5 RRT Meeting.

#### Summary

Name	Count	Area(acres)	Length(mi)
FRP Facilities	4	N/A	N/A
Public Schools	11	N/A	N/A
Private Schools	2	N/A	N/A
Colleges and Universities	1	N/A	N/A
Hospitals	1	N/A	N/A
Hospitals (Cont'd)	1	N/A	N/A
Urgent Care Facilities	0	N/A	N/A
Nursing Homes	11	N/A	N/A
Wastewater Treatment Facilities	4	N/A	N/A
Water Intakes	2	N/A	N/A
Water Intakes (Cont'd)	2	N/A	N/A
Rivers and Streams	13	N/A	39.39
Lakes and Ponds	17	693.83	N/A
Navigable Waterways	25	N/A	N/A
Airports	1	159.11	N/A
Major Roads	51	N/A	29.54
Ports	0	N/A	N/A
Conservation and Recreation Lands (CARL)	52	3,733.05	N/A
Special Designated Areas	8	2,555.70	N/A
Special Designated Areas (Cont'd)	8	2,555.70	N/A
Other Environmentally Sensitive Areas	0	0	N/A
Other Environmentally Sensitive Areas (Cont'd)	0	0	N/A
Sensitive Species	11	138,523.09	N/A

#### FRP Facilities

#### Public Schools

#	Name	Address	City	Phone	Туре	Population	Count
1	SAGINAW COVENANT ACADEMY	1000 TUSCOLA STREET	SAGINAW	(616) 528-2383	1	-999	1
2	SAGINAW LEARN TO EARN ACADEMY	1000 TUSCOLA ST	SAGINAW	(989) 399-8775	4	129	1
3	JESSIE ROUSE SCHOOL	435 RANDOLPH ST	SAGINAW	(989) 399-5000	1	257	1
4	SAGINAW ARTS AND SCIENCES ACADEMY	1903 N NIAGRA ST	SAGINAW	(989) 399-5500	1	557	1
5	FRANCIS REH PSA	2201 OWEN ST	SAGINAW	(989) 753-2349	1	478	1
6	LINSDAY ELEMENTARY SCHOOL	607 LASALLE ST	BAY CITY	(989) 684-0692	1	279	1
7	MIDLAND ACADEMY OF ADVANCED AND CREATIVE STUDIES	4653 EAST BAILEY BRIDGE RD	MIDLAND	(989) 496-2404	1	189	1
8	BAY CITY ACADEMY MADISON ARTS CAMPUS	400 N MADISON AVENUE	BAY CITY	(989) 414-5480	1	-999	1
9	SHIELDS ELEMENTARY SCHOOL	6900 STROEBEL RD	SAGINAW	(989) 921-4701	1	395	1
10	MICHAEL J MCGIVNEY	925 NORTH RIVER RD	SAGINAW	(989) 781-2780	4	45	1
11	ZILWAUKEE K8 SCHOOL	500 W JOHNSON ST	SAGINAW	(989) 399-5200	1	316	1

#### Water Intakes

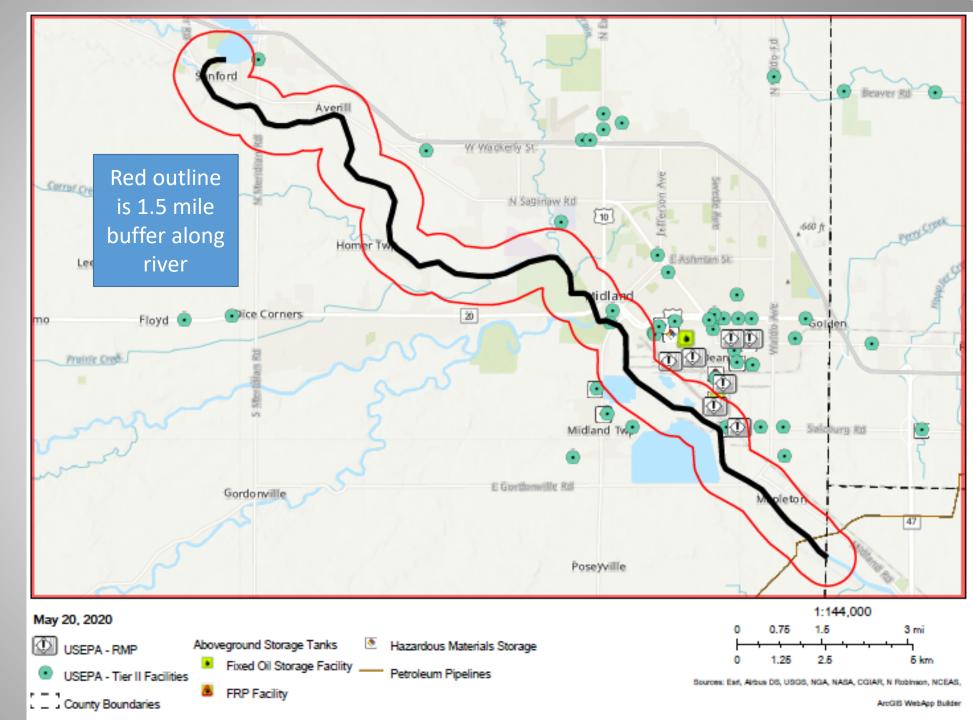
#	Name	Address	City	Emergency Phone	Contact Phone	Waterbody	Count
1	Bay City Terminal	99 Tieman Rd.	Bay City	989-671-9452	989-671-9452	Saginaw River	1
2	Bay City Plant	100 Fitzgerald St.	Bay City	989-894-7333	989-894-7252	Saginaw River	1

#### Sensitive Species

#	Species	Status	Habitat	Area(acres)
1	Northern long-eared bat	Threatened	Hibernates in caves and mines - swarming in surrounding wooded areas in autumn. Roosts and forages in upland forests during spring and summer.	31,904.98
2	Indiana bat	Endangered	Summer habitat includes small to medium river and stream corridors with well developed riparian woods; woodlots within 1 to 3 miles of small to medium rivers and streams; and upland forests. Caves and mines as hibernacula.	28,774.27
3	Rufa Red knot	Threatened	Only actions that occur in large wetland complexes during the Red knot migratory window of MAY 1 - SEPTEMBER 30	20,295.31
4	Eastern massasauga	Threatened	No Data	17,164.60
5	Eastern prairie fringed orchid	Threatened	Mesic to wet prairies and meadows	17,184.60
6	Rufa Red knot	Threatened	Only actions that occur along coastal areas during the Red Knot migratory window of MAY 1 - SEPTEMBER 30	11,609.66
7	Eastern prairie fringed orchid	Threatened	Mesic to wet prairies and meadows	11,609.66

SCREENING REPORTS: OIL FACILITES W/IN 0.75 MILES OF RIVER

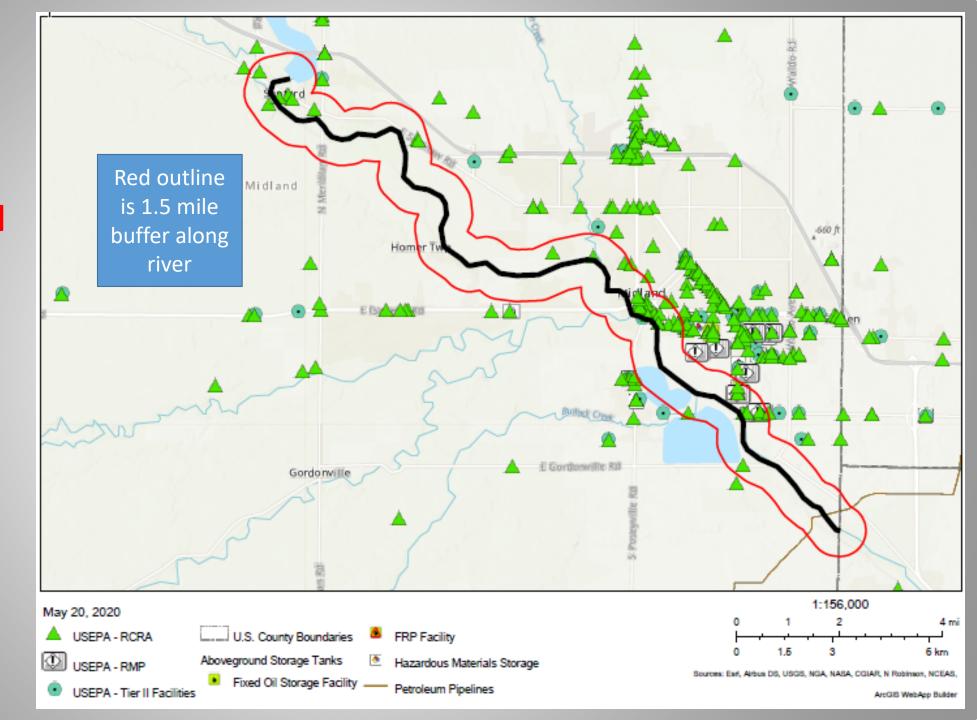
### MIDLAND COUNTY



## SCREENING REPORTS:

CHEMICAL FACILITIES W/IN 0.75 MILES OF RIVER

MIDLAND COUNTY



# QUESTIONS?



THANK YOU!!!